



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030193)

JABALPUR (M.P.)

Tele : 0761-4031719, E-mail : ashokahall@gmail.com

Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 33 Sl. No. 1640 Admission No. 3436

- Name of Pupil ADITYA SOLANKI
- Mother's Name DEEPMALA SOLANKI
- Father's/Guardian's Name VINOD KUMAR SOLANKI
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 01-04-2021 12
- Date of birth (in Christian Era) (in figures) 04-11-2006 FOURTH
according to Admission Register (in words) NOVEMBER FOUR THOUSAND AND SIX
- Class in which the pupil last studied (in figures) 8 (in words) TENTH
- School/Board Annual examination last taken with result CBSSE BOARD TENTH PASSED
- Whether failed, if so once/twice in the same class -
- Subjects Studied (1) ENGLISH (H) (2) HINDI (A) (3) MATHEMATICS (SCIENCE)
(4) SCIENCE (5) SOCIAL SCIENCE
- Whether qualified for promotion to the higher class YES
If so, to which class (in figures) - (in words) -
- Month upto which the (pupil has paid) school dues paid MARCH 2023
- Any fee concession availed of : If so, the nature of such concession -
- Total No. of working days 220
- Total No. of working days present 184
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
- General conduct GOOD
- Date of application for certificate 15.06.2023
- Date of issue of certificate 17.06.2023
- Reasons for leaving the school ON PARENTS REQUEST
- Any other remarks -

P. Dubey
Signature of Class Teacher

Bharti
Checked by
(Full name and designation)
BHARTI JAIN
(ACCOUNTANT)

Ashok
Principal's Signature

with Seal
PRINCIPAL
Ashoka Hall Junior
and High School
School Code - 50357

Verified from the list of schools in which the school's name appears and does not appear in the list of disaffiliated schools.
Principal's Signature
Member of the School Managing Committee